

## Lawman's Bass Club Inc. **Membership Form 2022**

Name:			
Address:			
City:	State	Zip	
Home Phone:	Cell Phone:		
E-Mail Address:			
(Circle) Boater / Non-Boater			
I am applying for a regular membership	- (\$50.00) Dues Paid		
\$	Date:		
Emergency Contact Person:			
Phone #			
Auto Insurance Co	Policy #		
Boat Insurance Co	Policy #		

Send to: Lawman's Bass Club c/o Jerry Brown, 6829 W. Corrine Dr., Peoria, AZ 85381 E-Mail: jerry@wrecorp.com or pay at the meeting.